

EXHIBIT APPLICATION / CONTRACT

Applicant Information (Please Print or Type All Information)

Contracting Corporate Name _____
 Name of Exhibiting Company _____
 Exhibit Contact _____
 Title _____
 Street Address _____ P.O. Box _____
 City, State, Zip _____
 Phone _____ Ext. _____
 Fax _____ Toll Free _____
 Email _____
 Website _____

Description of Products/Services to be Displayed

Minimum booth size is 8' x 10' and includes an 8' curtained back wall, 3' curtained side walls, 1- 8' table and 2 chairs. Shipping and ancillary costs (including but not limited to electrical, extra tables & chairs, carpet drayage, phone lines, etc. unless otherwise noted) are the responsibility of the Exhibitor.

Companies we **DO NOT** wish to exhibit near: _____
 Companies we **WOULD LIKE** to exhibit near: _____

Exhibit Space Requested

<u>Size</u>	<u>Price</u>
10'w x 10'd	\$375
20'w x 20'd	\$1250
Outside Pavilion	\$ _____

Note: Booth size may vary depending on location

Please reserve _____ booth(s). Total Booth Size _____ x _____
 Please multiply the number of booths needed with the listed prices to calculate your total booth cost.

Preferred Booth(s) _____

Sponsorship Opportunities

Sponsorship Interested In _____

Program Advertising \$ _____

(Official McCook Farm & Ranch Expo Program)

- Full page- \$400 (9.9375 in x 11.25 in)
- ½ page vertical-\$200 (4.9375 in x 11.25 in)
- ½ page horizontal-\$200 (9.9375 in x 5.5 in)
- ¼ page-\$100 (4.9375 in x 5.5 in)
- 1/8 page-\$50 (4.9375 in x 2.677 in)
- 1/16 page-\$25 (4.9375 in x 1.3855 in)

Virtual Booth-----\$50.00

Your logo on our links page & direct link from exhibitors list to your webpage.

McCook Farm & Ranch Expo
November 17-18, 2010
Red Willow County Fairgrounds
McCook, NE
1-866-685-0989
Fax: 785-426-5902
www.mccookfarmandranchexpo.net

Financial Summary

Booth Charge \$ _____
 (a) Total Booth Cost \$ _____
 (b) Virtual Booth Package \$ _____
 Sponsorship Opportunity
 (c) Sponsorship Fee/ Program \$ _____
 Advertising
 (d) Electricity Fee \$ _____
 \$30/ 110v
 \$60/ 220v
 Total (a+b+c+d) \$ _____
Amount Due \$ _____

Mail Checks to: Star Enterprises
2370 Hwy 161
Bird City, KS 67731

By providing your fax number and email on this contract, you agree to receive general show communications and advertisement from show management, from its representatives and from official show vendors about current & future events, and also about other media which may be of interest to businesses and individual participants in your industry.

These terms and conditions are an integral part of this agreement which, when accepted, represents a binding commitment for the applicant to exhibit at this expo and for Star Enterprises to provide booth space. Applicant agrees to abide by the terms and conditions on the front and back of this agreement, as well as all other rules and regulations established by Star Enterprises Including, but not limited to, those presented in the forthcoming Exhibitor Manual. If applicant fails to abide by any such terms and conditions, rules and regulations, Star Enterprises may suspend the applicant's right to exhibit and seek damages for breach of this agreement. **ALL PAYMENTS ARE NON-REFUNDABLE.**

Authorized

Signature _____
 Signature also required on side 2.

Print Name _____ **Date** _____

For Internal Office Use Only

Check # _____
Amount _____
Payment date _____
Booth # _____ Sq. ft. _____
Accepted By: Star Enterprises
Acceptance Signature _____
Date Accepted _____